

Mandatory Disclosure

The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(I4) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

1. Details of the institution:

- | | | |
|-----|--------------------------|--|
| 1.1 | Details of institution: | Vishvabharti Institute of Education Ujjain (M.P.) |
| 1.2 | Date of Establishment: | 30/03/2010 |
| 1.3 | Complete Postal address: | B-5 MAHANANDA NAGAR UJJAIN (M.P.) 456010 |
| 1.4 | Phone (with STD code): | 0734-2527083 |
| 1.5 | E-mail: | Vbieb5ujn@yahoo.com |
| 1.6 | Website Address: | www.vishvabharti.co.in |
| 1.7 | Nearest Railway Station: | Ujjain |
| 1.8 | Nearest Town | Ujjain |
| 1.9 | Type of Institution | Co-Education |

2. Management:

- | | | |
|-----|------------------------|----------------------|
| (a) | Government owned: | N.A. |
| (b) | Govt. Aided: | N.A. |
| (c) | Self-financed: | Self-financed |
| (d) | University Department: | N.A. |

3. Details of the course applied for:

- 3.1 Level of the course: **Diploma Level (D.El.Ed.)**
- 3.2 Name of the Teacher Education Course: **Diploma in Elementary Education (D.El.Ed.)**
- 3.3 Duration of the Course: **Two Year**
- 3.4 Whether to be conducted in Face to Face or distance mode: **Face-to-Face**
- 3.5 Total Students: **50**
- 3.6 Academic Session from which The course will be conducted: **Month of academic session**
- 3.7 Details of the Affiliation Body Name: **Madhya Pradesh Madhyamik shiksha Mandal Bhopal**

4. Land:

- 4.1 Land Area in Sqr.Mtr: **4746 Sqr.mtr**
- 4.2 Whether the Title of the land is On Ownership basis: **NO**
- 4.3 Title of the land is on lease As per law: **Yes**
- 4.4 Duration of the lease: **30 Years**
- 4.5 Land Use Certificate obtained For Educational Institution: **Land use Certificate issued by Ujjain Development Authority Ujjain (M.P.)**

5. Building:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 5.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.3 Building is fire safety-Proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- | | | | |
|-----|-------------------------------------|---|--------------------------|
| 5.4 | Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.5 | Common room for boys/girls | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.6 | Date of completion of the Building: | Completed as on 17/09/2010 | |
| 5.7 | Covered Area in Sqr.Mtr: | 3097 Sqr.Mtr. | |
| 5.8 | Number of Classrooms: | 12 | |
| 5.9 | Other facilities: | Playground, Medical Facility Common Rooms (Separate for Boys & Girls) Multipurpose Hall/Seminar Hall, Store Room (2) Toilets (Separate for Boys & Girls) | |

6. Library:

- | | Yes | No |
|---|-------------------------------------|--------------------------|
| 6.1 The Library has separate reference section/ Journals Section and reading room: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Number of books in the library: | 3605 | |
| 6.3 Total number of educational Journals/periodicals being subscribed: | 06 | |
| 6.4 Number of encyclopedias available in the Library: | 2 Set of 8 encyclopedias | |
| 6.5 Number of books available in the Reference Section of the library: | 168 | |
| 6.6 Seating capacity of the reading room of the Library: | 20 | |

7. Instructional Facilities:

Details of laboratories available:

1. Educational Tech Lab.
2. Computer Lab.
3. Science Lab.
4. SUPW & Music Room
5. Psychology Lab.
6. Work Experience Room
7. S.S. Lab.
8. Fine Art Lab.

7.1 Number and Name of school (s) for Teaching Practice:

| Sr. No. | Name of School |
|---------|--|
| 1. | Govt. Primary School, Kothi Ujjain |
| 2. | Govt. Primary School, Jawahar Nagar Ujjain |
| 3. | Govt. Middle School, Paslod Ujjain |
| 4. | Divine Primary/Middle School Ujjain |
| 5. | Rashtrabharti primary/Middle School Ujjain |
| 6. | Bhartiya Gyanpeeth Primary/Middle School Ujjain |
| 7. | Govt. Middle School, Khaimasa Ujjain |
| 8. | Bhartiya Gyanpeeth primary/Middle Mahananda Nagar Ujjain |

8. Manpower:

8.1 Detail of proposed/appointed teaching staff (Date of Birth, Qualification, Professional Qualification and other relevant information)

Faculties have been appointed as per directions of NCTE State Govt. through a properly constituted selection committee. A detail of teaching Faculty is available on the college website.

8.2 Details of proposed/appointed non-teaching staff

Non-teaching staff have been appointed as per directions of NCTE State Govt. through a properly constituted selection committee. A detail of Non-teaching staff is available on the college website.

9. Facilities for Games & Sports:

| | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 9.1 Own Playground: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.2 Playground of another institution On sharing basis: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.3 Multipurpose hall: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.4 Facilities for athletics: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.5 Facilities for indoor Games: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9.6 Facilities for Outdoor Games: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

10. Other facilities available:

Yes

No

10.1 Canteen facilities available:

10.2 Medical facilities available:

10.3 Hostel facilities available: